27th Himachal Pradesh Children Science Congress-2019 w.e.f 13th-16th November, 2019 at Govt. Girls Sr. Sec. School, Bilaspur, Distt. Bilaspur, H.P <u>Evaluation Sheet for Science Quiz</u>

Evaluation Sheet for Science Quiz
Date: Time:

| Team Name | Name of the Students | School Name | . 8 | Round | 1 | | Round | 1 2 | | Round | 13 | | Round | d 4 | | Roun | 15 | | Roun | d 6 | Grand Total | Position |
|--------------|-------------------------|----------------|-----|-------|------|-------|-------|-----|-------------------|--------------|------|---|------------------|-----|------|-------|----|----|------|-----|----------------|----------|
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| | Judge-I | | | | | | | | 1 st : | | | | | | | | | | | | | |
| | Judge-II | | | | | | | | 2 nd | : | | | | | | | | | | | | |
| | Judges-11 | 1 | | | | | | | 3 rd | | | | | | | | | | | | | |

Evaluation Sheet for Scientific Project Report for State Level Children's Science Congress-2019

Theme for 2019: Science, Technology & Innovation for Clean Green & Healthy Nation

Category Date: Time:

Oral Presentation(o) and Written Report(w)

| S.N o. | Name of Child Scientist and address of School | Project Title | Origi nality of idea and cone ept | Rele vanc e of the proje ct to the them | Unc train of the issu | ning he | n ar | lectio | | erime on/Va ion | Inter n and probl savin atten | lem ig | Tea | m Work | Back Actic | ground on | Oral Prese /writt repor appli | entation ten t (as | nt or prev leve | roveme wer the ious I gested | Total 200 | marks |
|-----------|---|---------------|---|--|--------------------------------|------------|------|---------|---------|-----------------------|---|-----------|-----|--------|---------------|--------------|---|--------------------------|-----------------------|--|--------------|----------|
| | | | O W | | 0 | W 15 | 0 | W 15 | O 10 | W 10 | O 15 | W 15 | 0 | W 5 | O 10 | W 10 | O 10 | W 10 | O 10 | W 10 | O 100 | W 100 |
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Category:

Oral Presentation(o) and Written Report(w)

| S.N o. | Name of Child Scientist and address of School | Project Title | Origi nality of idea and conc ept | Rele vanc e of the proje ct to the them | Und train of th issue | ing ie | Data colle n an anal | ectio d | Exp ntat lida | erime ion/Va tion | Intern n and probl savin attern | em g | Tea | m Work | Back, Actio | ground n | Oral Prese /writt repor applie | t (as | Impr nt ov previ level sugg | | Total 200 | marks |
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| | | | | | | | | | | | | | | | | | | | | | | |
| | Judge-I | | Nar | ne & Sig | natur | e | | | | 1 st :- | | N | ame o | Winn f Student | | Name | | | | D | istrict | |
| | Judge-II | | | | | | | | | 2 nd : | | | | | | | | | | | | |
| | Judge-III | | | | | | | | | 3rd:- | | | | | | | | | | | | |

27th Himachal Pradesh Children Science Congress-2019 w.e.f 13th - 16th Nov, 2019 at Govt. Girls School, Bilaspur, Distt. Bilaspur, H.P

Maths Olympiad

Category: Date: Time:

| S. No. | Name of Students | Name of District/School Address | Contact details Email Id & phone no. | Children with special need (CWSN) | Marks obtained written viva | Total marks | Remarks |
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Name & Signature of the Judges:-

| No. | Name of Students | Name of District/School Address | Contact details Email Id & phone no. | Children with special need (CWSN) | Marks obtained written viva | Total marks | Remarks |
|-----|------------------|---------------------------------------|--------------------------------------|--|--------------------------------------|----------------|----------|
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| | | Name & Signature | Name o | Winners of Student/Sch | ool Name | | District |
| Ju | dge-I | | 1 st :- | | | | |
| Ju | dge-II | | 2 nd :- | | | | |
| Juc | lge-III | | 3 rd :- | | | | |

27th Himachal Pradesh Children Science Congress-2019 w.e.f 13th - 16th Nov, 2019 at Govt. Girls School, Bilaspur, Distt. Bilaspur, H.P

Evaluation Sheet for Science Activity

Category:- Date:- Time :-

| S. No. | Name of Student | Class | Address of School | District | Physics | Chemistry | Maths | Media | Biology | Origami | Miracle | Total |
|-----------|-----------------|-------|-------------------|----------|---------|-----------|-------|-------|---------|---------|---------|-------|
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Signature of Judges

| S. No. | Name of Student | Class | Address of School | District | Physics | Chemistry | Maths | Media | Biology | Origami | Miracle | Total |
|-----------|-----------------|-------|-------------------|----------|---------|---------------------------------------|------------------------|-------|---------|---------|----------|---------|
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| | | | Name & Signatu | re | | Nan | Winno ne of Student | | ne | | District | |
| | Judge-II | | | | | 1 st :- 2 nd :- | | | | | | |
| | Judge-III | | | | | 3 rd :- | | | | | | |

27th Himachal Pradesh Children Science Congress-2019 w.e.f 13th - 16th Nov, 2019 at Govt. Girls School, Bilaspur, Distt. Bilaspur, H.P

Score Sheet for Science Drama Competition

Theme: Science & Society

Subtheme :-(1)Gandhi & Science (2)Cleanness, Health & Hygiene (3)Periodic Table (4) Green & Clean Energy

Category: Date: Max. Time allotted: 30 minutes

| S. No. | Name of District & School Address | Scientific Content | Presentation | Effectiveness of drama | Total marks obtained |
|--------|--------------------------------------|-----------------------|--------------|------------------------|-------------------------|
| | | MM-30 | MM-50 | MM-20 | MM-100 |
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Signature of Judges

| S. No. | Name of District & School Address | Scientific Content | Presentation | | Total marks obtained |
|--------|--------------------------------------|-----------------------|--------------|-------|-------------------------|
| | | MM-30 | MM-50 | MM-20 | MM-100 |
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| | Name & Signature | Winners Name of Student/School Name | District | Best Actor:- |
|-----------|------------------|--|----------|------------------|
| Judge-I | | 1 st :- | | Best Actress:- |
| Judge-II | | 2 nd :- | | Best Script:- |
| Judge-III | | 3 rd :- | | Best Direction:- |

(Final Result) Evaluation Sheet for Scientific Project Report State Level Children Science Congress-2019 w.e.f 13th - 16th Nov, 2019 at Govt. Girls School, Bilaspur, Distt. Bilaspur, H.P

Senior Urban-9th -10th Classes

Category: Date: Time:

| S. No. | Name of Child Scientist | Address/School & contact no. | Project Title and Sub theme | Judge-I | Judge-II | Total |
|-----------|-------------------------|---------------------------------|--------------------------------|---------|----------|-------|
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Name & Signature of the Judges:-

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| S. No. | Name of Child Scientist | Address/School & contact no. | Project Title and Sub theme | Judge-I | Judge-II | Total |
|-----------|-------------------------|------------------------------|--------------------------------|---------|----------|-------|
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| | Name & Signature | Winners Name of Student/School Name | District |
|-----------|------------------|--|----------|
| Judge-I | | 1 st :- | |
| Judge-II | | 2 nd :- | |
| Judge-III | | 3 rd :- | |